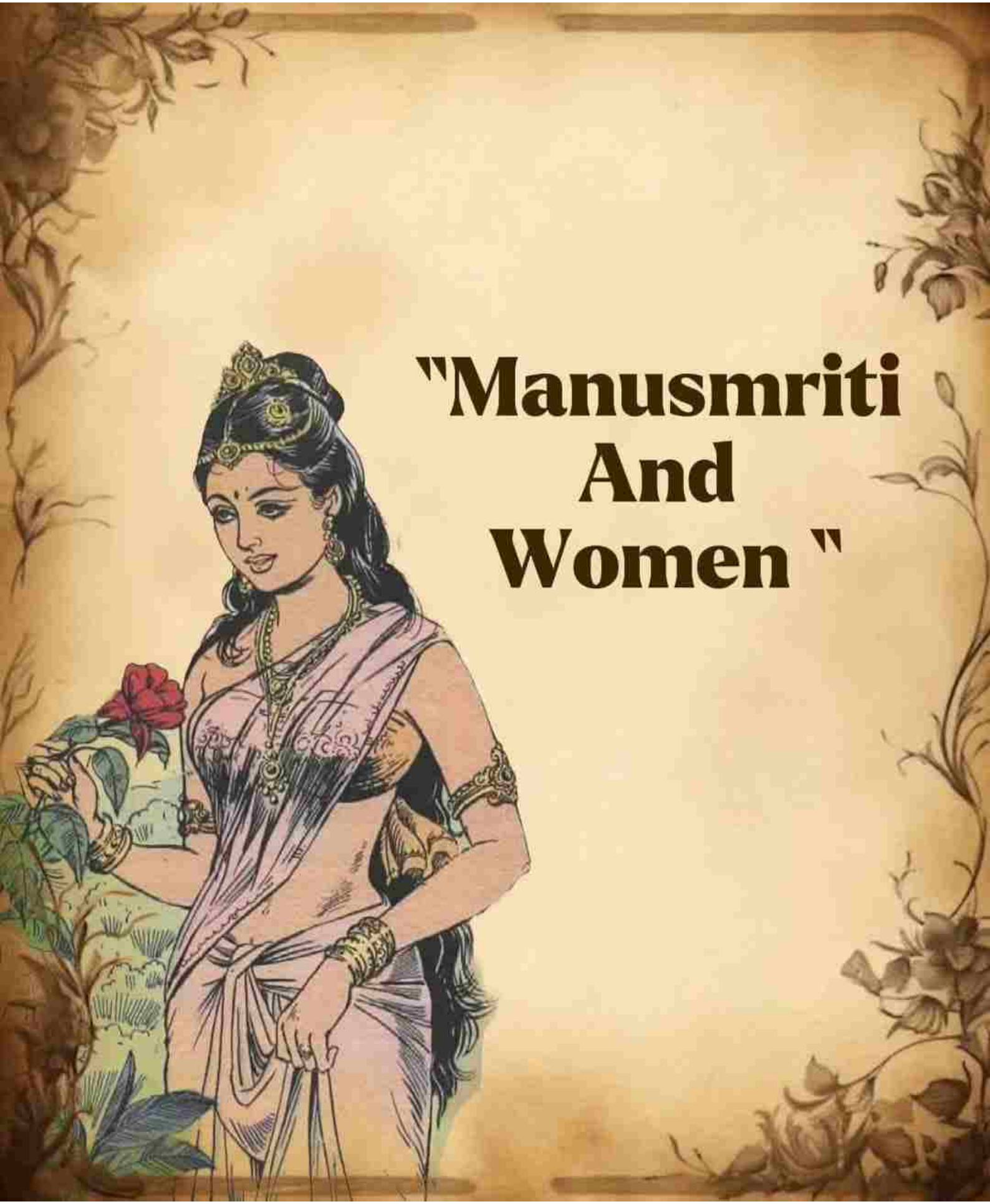
"Manusmriti
And
Women "

Women's happiness matters !

Manu Smriti 3.57
The family in which women suffer from their husband's wrong conduct, atrocities or adultery, etc., that family soon gets destroyed and the family in which women are happy with the good conduct of men, that family always keeps growing.

Manusmriti 3.62
If a man does not keep his wife happy then his whole family remains unhappy and sad and if the wife is happy then the whole family remains happy.

Women's happiness matters !

Manu Smriti 9.96

Man and woman are incomplete without each other, so even the simplest Dharmic Anushthan should be performed by both husband and wife together.

Therefore, those foolish people who prevent women from reading the Vedas and participating in Vedic rituals are ignorant of the basic concept of Vaidik Dharma.

Women's happiness matters !

Manu Smriti 3.55

Father, brother, husband or brother-in-law should always keep his daughter, sister, wife or sister-in-law happy with sweet words, food, clothes, ornaments etc. and should not let them suffer any kind of pain. Those who want prosperity in life should always keep the women of the family happy and protect them from every calamity.

Women's happiness matters !

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"Women Rights in Manusmriti"

Manu Smriti 9.12
Women can avoid evils only by self-restraint, because women who remain confined in the house i.e. under the supervision of trusted men (father, husband, son etc.) are also insecure (cannot escape from evils). Only those women remain safe who can protect themselves with their strength and confidence.

Those who like to keep women confined in the house in the name of their safety, their thinking is futile. Instead, women should get proper training and proper guidance so that they can protect themselves and do not go on the wrong path. Keeping women confined within the four walls is completely against Maharishi Manu.

"Women's right to property."

Manu Smriti 9.212–213
If a man has no relatives or a wife, his property must be divided equally among his brothers and sisters. If the elder brother does not give his due share to the younger siblings, he is punishable by law.

To further ensure the safety of women, Manu also prescribes severe punishments for those who take possession of a woman's property, even if it is her own property.

"Women's right to property."

Manu Smriti 9.130
A daughter is equal to a son, how can someone snatch away her property rights?

Manusmriti 9.131
Only a daughter has rights over a mother's personal property.

According to Manu, a daughter has equal rights as a son over her father's property, but only a daughter has rights over her mother's property. Maharishi Manu gives these special rights to the girl so that she does not depend on anyone's mercy, he wants to make her a mistress and not a beggar. Because the foundation of a prosperous and happy society rests on the self-respect and happiness of women.

"Women Rights in Manusmriti"

Manu Smriti 9.11
The woman should be given full autonomy in handling wealth and its expenditure, purification of the house and household articles, Adhyatmik and Dharmic Anushthan, cooking of food and overall maintenance of the household and all these tasks should be performed under her guidance.

This shloka dispels the misconception that women do not have the right to perform Vedic rituals. On the contrary, they have been given the forefront of these rituals and those who violate these rights of women – they are against the Vedas, Manu Smriti and the entire humanity. Such people are the cause of the misfortune of the country. We must strongly oppose this attitude that insults women.'

"Women and Marriage !"

Manu Smriti 9.89

Even if the daughter remains unmarried throughout her life and stays in her father's house but never marry your daughter to a person without qualities (Avguni)

"Women and Marriage !"

Manu Smriti 9.90 – 91

After attaining marriageable age, a girl can choose her own husband. If her parents fail to choose a suitable groom, she has the right to choose her own husband.

India has had the tradition of Swayamvara since ancient times. Hence, the belief that the parents should choose a groom for the girl is contrary to Manu. According to Maharishi Manu, parents should help the girl choose a groom and not impose their decision on her, as happens in most families.